

#### THE STATE OF NEVADA

## PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: **DARLENE MIDDAG** 

Source:

UNDERGROUND AND AND ADDRESS OF THE PARTY OF Basin:

**QUASI-MUNICIPAL** Manner of Use:

Period of Use: JANUARY 1ST THROUGH DECEM

**Priority Date:** 03/21/1942

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 62781, Certificate 16252, is issued subject to the terms and conditions imposed in said Permit 62781, Certificate 16252 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 0.0014 cubic feet per second and 1.0 acre-foot annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 15 2021

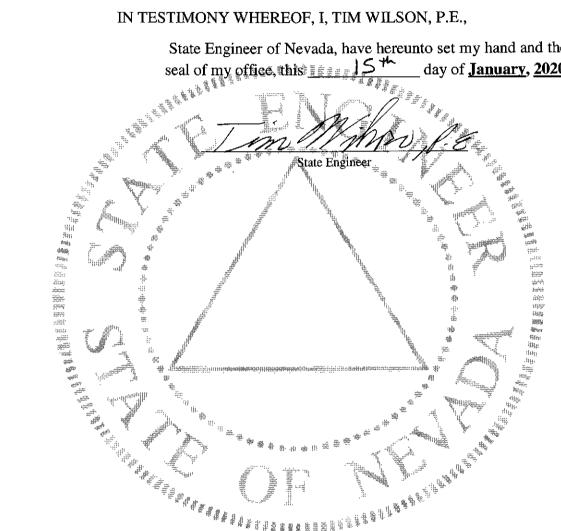
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 15 2022

Map in support of proof of beneficial use shall be filed on or before:

### IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this it is a mean day of January, 2020



# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

|  | THIS SPACE FOR OF  | FICE USE ONLY                       |                   |                                   |  |
|--|--|-------------------------------------|-------------------|-----------------------------------|--|
| Date of filing in State Engineer   | r's Office <u>SEP 2 3 2</u>  | 019                                 |                   |                                   |  |
| Returned to applicant for corre  | ection   |                                     |                   |                                   |  |
| Corrected application filed  |  | Map filed                           | SEP 2             | 2 3 2019                          |  |
| The applicant Darlene Middag   | g  |                                     |                   |                                   |  |
| 6325 Maggie Ave  |  | of Las Vegas                        |                   |                                   |  |
| Street Addres  |  | City or Town darlene.middag@mac.com |                   |                                   |  |
| Nevada, 89131  | Th. 0. 1   | dariene.mic                         | ioag@mac          |                                   |  |
| State and Z  | IP Code  |                                     | E-man A           | .uuless                           |  |
| hereby make(s) application for pe  | ermission to change the  |                                     |                   | <b>(D)</b>                        |  |
| ✓ Point of diversion   | ✓ Place of use   | Manner of u                         | ise               | of a sortion                      |  |
| of water heretofore appropriated u identify right in Decree.)  Permit 62781; Certificate 16252  1. The source of water is undergradular underg | round  | n, lake, underground, spring o      |                   | P 23 PM 3: 05<br>ENGINEERS OFFICE |  |
|  |  | .,,                                 |                   |                                   |  |
| 2. The amount of water to be char  | nged 0.0014 cfs or 1 AFA   | e in cubic feet per second (CFS) A  | NID duty in acre- | feet annually (AFA)               |  |
| 3. The water to be used for Quas Irrigat  4. The water heretofore used for   | si-Municipal<br>ion, power, mining, commercial, etc.                 |                                     |                   |                                   |  |
| The water heretorere used for _  |  | or stock, state number and kin      | d of animals.     |                                   |  |
| 5. The water is to be diverted at the distance to a found section corner. If a Within the NW 1/4 of the NE 1/4 Section 11 bears S 60°47'04"W a section 11 bear | on unsurveyed land, it should be state of Section 11, T.19S., R.60E. | d.)                                 |                   |                                   |  |
| 6. The existing point of diversion Within the SE 1/4 of the SE 1/4 of 10 bears S40°26'00"E a distance of   | f Section 10, T.23S., R.61E.,  |                                     |                   | 3 Corner of said Section          |  |

Use Point of Diversion from Existing Map - Permit 62781

10 C

89152

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.) within 2.22 acres in the NW 1/4 of the NE 1/4 of Section 11, T.19S., R.60E., MDM, (APN 125-11-505-002)

| 8. Existing place of use (Describe by legal subdivisions. | If changing place of use and/or manner of use of irrigation permit, describe acreage to | ) be |
|---|---|------|
| removed from irrigation.)                                 |   |      |

within 1.93 acres in the SE1/4 of the NW1/4 of the SE1/4 of the SE1/4 of Section 10, T.23S., R.61E., MDM (APN 191-10-801-005)

Use Place of Use from Existing Map - Permit 62781

| _  | •                              |              |  |   |                                 |
|--|--------------------------------|--------------|--|---|---------------------------------|
| 9. Proposed use will be from   | January 1st                    | to           | December 31st                          | of each year.   |                                 |
| _  | Month and Day                  |              | Month and Day                          | _   |                                 |
| 10. Existing use permitted from  | January 1st                    | to           | December 31st                          | of each year.   |                                 |
|  | Month and Day                  |              | Month and Day                          |   |                                 |
| 11. Description of proposed wor<br>specifications of your diversion<br>flumes or drilled well, pump and motor, | or storage works.) (S<br>etc.) | tate mann    | er in which water is to be di          | be required to submit pl<br>verted, i.e., diversion structure | ans and<br>, ditches, pipes and |
| An existing well with two storage  | ge tanks, booster pur          | p and p      | ressure tank.                          |   |                                 |
| 12. Estimated cost of works N  | A                              | <u> </u>     | ······································ |   |                                 |
| 13. Estimated time required to co  | onstruct works 1 year          | ır           |  |   |                                 |
|  |                                |              | •                                      | leted, describe well.   |                                 |
| 14. Estimated time required to co  | omplete the application        | on of wa     | iter to beneficial use                 | 1 year  |                                 |
| 15. Provide a detailed description a detailed description may cause a delay                                    | in processing.)                |              | its water usage (use a                 | <b>6</b>  | <b>~</b>                        |
| The project includes an existing  16. Miscellaneous remarks:   | residence and horse            | corals.      |  | TATE ENGINEERS OFFICE   | RECEIVED                        |
|  |                                | Lai          | nce M Olson                            |   |                                 |
| lance.olson@kolobmountain.n  | et                             |              | Type o                                 | r print name clearly  |                                 |
| E-mail Address   |                                | $\leftarrow$ |  | 200   |                                 |
| 702-300-4885   |                                |              | Signatur                               | e, applicant or agent   |                                 |
| Phone No.  | Ext.                           |              | Co                                     | ompany Name   |                                 |
| ADDLEGIATION AUTOS DE QU   | W 1575                         | 802          | 24 Hickam Ave                          | mpany reame   |                                 |
| APPLICATION MUST BE SIG<br>BY THE APPLICANT OR AG  |                                |              |  | Address or PO Box   |                                 |
| ·  | <del></del>                    | Las          | s Vegas, NV 89129                      |   |                                 |
|  |                                |              | City                                   | State 7ID Code  | <del></del>                     |